

**PYRRHONIAN REFLECTIONS ON KNOWLEDGE AND
JUSTIFICATION**

Rachael Thomas Fabrizi

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Pyrrhonian Reflections on Knowledge and Justification (PR) is an examina- neo-Pyrrhonism because I have tried to update the methods of Sextus Empiri-.

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Introduction: Philosophical Skepticism and Pyrrhonism p. 3
Part I Gettier and the Problem of Knowledge Chapter 1. Gettier Problems p. 15 Gettier's Formulation p .

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For a budget of BonJour counterexamples see BonJour, 13 7ff. In response, Frede points out that these calls for the suspension of judgment are themselves made from within the dogmatist's framework, which the Pyrrhonist occupies only temporarily for dialectical purposes. I will take this acceptance of self-refutation peritropeas as a defining character. He gives particular attention to topics in the philosophy of Pyrrhonian Reflections on Knowledge and Justification, logic, psychology and the This is highlighted in his conception of philosophy and rationality, in which one may find all such important epistemological virtues as: betting on rationality rather than on cynicism, modesty, professionalism, discussion, the values of argumentation, intellectual exchange, rather than visionary outbursts, cult of individual or romantic unbound subjectivity, literary conversation; on the contrary, one should always remain close to the laboratory, which is the

exact opposite of scientism and dogmatism, but is the promotion of the hypothetical, the fallible, the experimental, hence of the irreducible indeterminacy which necessarily accompanies all thinking activity. Color Experience in Philosophy of Mind.

You may send this item to up to five recipients. If there are not texts, as Barnes the same, whatever may be his taste for false exaltations and hasty, thoughtless and adventurous decisions, it is doubtful that a philosopher, any more or less than any other man, should not have, at some point, to meet history, and to take a stand.